

THURSDAY

09.00-11.00	Registration	<i>Casino, Foyer, 1st Floor</i>
11.00-11.30	Opening Address <i>Mareike Kajewski, Thomas Telios</i>	<i>Cas. 1.801</i>
11.30-13.30	<p>Labour, Organisation, and Resistance <i>Cas. 1.801</i></p> <p><i>Chair: Thomas Telios</i></p> <p><i>Andreas Folkers (Frankfurt/M.), Julian Stenmanns (Frankfurt/M.): Logistical Resistance in Circulatory Capitalism – Protocols for Collective Struggles</i></p> <p><i>Theocharis Malamidis (Florence): Self-Management in the Workplaces: The Case of the Self-Managed Factory of Vio.Me, Greece</i></p> <p><i>Romina Ranke (Hanover): Challenging Established Structures in Global Activism – Neue Dynamiken in transnationalen Klimanetzwerken</i></p>	<p>Paradigms of Collective Action <i>Cas. 1.802</i></p> <p><i>Chair: Mareike Kajewski</i></p> <p><i>Tobias Albrecht (Frankfurt/M.): Kritische Theorie und kollektive Praxis</i></p> <p><i>Therese Herrmann (Frankfurt/M.): Drei Figuren politischer Kollektive bei und im Anschluss an Hannah Arendt</i></p> <p><i>Anastasiya Kasko (Leipzig): Kollektives Handeln als Basis der Staatsbürgerschaft</i></p>
13.30-15.00	Lunch Break	
15.00-17.45	<p>Trauma and Remembrance <i>Cas. 1.801</i></p> <p><i>Chair: Lena Dierker</i></p> <p><i>Melanie Altanian (Bern): Institutional Denial of Historical Genocide as an Epistemic Cruelty Against Descendants</i></p> <p><i>Iryna Yakovenko (Chernihiv): Representation of the Cultural Trauma of Slavery in Contemporary Afro-American Poetry</i></p> <p><i>Kollektiv SaVa (between Europe and Asia): Ausgerechnet 70 Jahre! Eine Lecture-Performance mit Vor- und Nachtrag</i></p> <p><i>Lena Nieper (Frankfurt/M.): Art as/and Testimony</i></p>	<p>The Subject of Collective Formations <i>Cas. 1.802</i></p> <p><i>Chair: Sonja Kleinod</i></p> <p><i>Tobias Schottdorf (Frankfurt/M.): Kollektive Vernunft als Basis der Demokratie? Über Bedingungen gelungener Selbstregierung im Anschluss an Franz Neumann</i></p> <p><i>Judith Mahnert (Frankfurt/M.), Frank Beiler (Dresden), Hannes Glück (Oldenburg), Vincent Schmiedt (Leipzig), Frank Schubert (Leipzig): Das prekäre Kollektiv. Jacques Rancière und die Subjektivierung der Demokratie</i></p> <p><i>Alexander Lingk (Frankfurt/M.): Subjektwerdung durch das Kollektiv? Das Beispiel „Occupy“</i></p>

17.45-18.15	Coffee Break	
18.15-19.45	<p>Keynote Speech: Cas. 1.801 <i>Markus Brunner (Vienna): Collectivities and Anxieties. Some Critical Psychoanalytical Reflections</i> Moderation: Tom Uhlig</p>	
20.30	Dinner Restaurant	
<u>FRIDAY</u>		
09.00-11.00	<p>Pop <i>Cas. 1.801</i> Chair: Franziska Haug <i>Michał Abel Pelczar (Katowice): Kanye West: „The world can only be saved through design”. Class, exclusivity and the utopian longing for awesomeness</i> <i>Krystyna Mazur (Warsaw): U.S. Queer Collectivities: from Michele Tea’s Valencia to Valencia: the Film</i> <i>Alexandra Colligs (Frankfurt/M.): We are united by drifting alone. Separation and pop culture.</i></p>	<p>New Collectives of the Euro Crisis <i>Cas. 1.802</i> Chair: Sarah Mühlbacher <i>Elena Domingo San Juan (Dresden): Autonomous movements without borders: Case study of the 15M Spanish activists in Germany</i> <i>Kelly Mulvaney (Chicago): Scaling political space in 'crisis Europe': A test drive with authorship and hospitality in transnational anti-austerity activism</i> <i>Kostas Kanellopoulos (Crete), Angelos Loukakis (Crete): Building Collectivities in Contemporary Social and Political Movements Against EU Austerity. The Case of Emerging Solidarity to Greece</i></p>
11.00-11.30	Coffee Break	
11.30-13.30	<p>The Political Imaginary <i>Cas. 1.801</i> Chair: Jonathan Klein <i>Niccolo Milanese (Paris): Metaphors of Collectivity After the Nation State: The Emergence of Contingency</i> <i>William Callison (Berkeley): The Political Imaginary: Alternative Formulations of Psyche, Collectivity, and the Social</i> <i>William Ross (Montréal): The Double Absence of Society. Adorno and Derrida on the Presence of the Absence</i></p>	<p>Nation and Identity <i>Cas. 1.802</i> Chair: Tom Uhlig <i>Lili Schwoerer (Cambridge): Indigenous Sovereignty, Place-Based Identity and the „Global Common“</i> <i>Hannah Hecker (Frankfurt/M.): „An Autonomous Voice of their Own“ – Der Nationsbegriff in der Declaration of a Roma Nation</i></p>

11.30-15.00	Lunch Break	
15.00-17.00	<p>The Material of Collectivities <i>Cas. 1.801</i> <i>Chair: Thomas Telios</i> <i>George Hristov (Regensburg): Organization of Collectivities Today: Assemblages or Totalities</i> <i>Rafał Majka (Warsaw): Rhizomatic Collectivities and the Need for the Other(s)</i> <i>Erik Bertram (Bayreuth): „Because something is happening here but you don't know what it is”: how bulky waste [Sperrmüll] can form material collectivities</i></p>	<p>Feminist Movements <i>Cas. 1.802</i> <i>Chair: Franziska Haug</i> <i>Andrea Sempertegui (Frankfurt/M.): Resisting Nationalist Discourses through Collective Action: Feminist Resistance Against Neo-Extractivism in Latin America</i> <i>Halina Gqsiorowska (Warsaw): Collective Style of Work as an Aspect of Group and Personal Identity of Radical Leftist and Anarcha-Feminists in Poland</i> <i>Feministisches Arbeitskollektiv (Karlsruhe): Ein feministisches Arbeitskollektiv im Kontext von Kunst, Design und Theorie – Entwurf eines kollektiven Body of Work zwischen Aufstand und Emanzipation (ein Praxisbeispiel)</i></p>
17.00-17.15	Coffee Break	
17.15-18.30	<p>Collective Knowledge Production <i>Cas. 1.801</i> <i>Chair: Jonathan Klein</i> <i>Julia Tirler (Vienna): Militant research: collective knowledge production in film and video practice</i> <i>Patricio Cabello Cádiz (Valparaíso): Media and Expressive Initiatives of Collectives, Groups, and Community Based Youth Organisations in Valparaíso</i></p>	<p>Living (through) after the Shoah <i>Cas. 1.802</i> <i>Chair: Tom Uhlig</i> <i>Lena Dierker (Frankfurt/M.): "... denn es ist zu traurig, [...] dass wir jedesmal weniger sind". - Zur Verschränkung von Kollektivität und Extremtraumatisierung während und nach der Shoah</i> <i>Adrian Oeser (Frankfurt/M.): Mit individuellen Vergangenheiten in eine kollektive Zukunft – Menschen mit Flucht- und Verfolgungserfahrungen im Kibbuz</i></p>
18.30-19.00	Coffee Break	
19.00-20.30	<p>Keynote Speech: <i>Sabine Hark (Berlin): Who We Are and How We Act. Identity Politics and the Possibilities of Collective Action</i> Moderation: Sonja Kleinod</p>	<i>Cas. 1.801</i>
20.30	Reception	

SATURDAY

10.00-12.00	<p>Narratives and Group Identity <i>Cas. 1.801</i> <i>Chair: Lena Dierker</i> <i>Cecilia Colloseus (Mainz): The Sisterhood of Motherhood – Mütter als narratives Kollektiv</i> <i>Helene Gerhards (Göttingen): Politik und Krankheit – Die theoretischen Debatten um die Medizinisierung von Gruppenidentitäten</i> <i>Alice Neusiedler (Vienna): Freundschaft, Franchise, Kleinbetrieb – Autor_innenschaft als Diskussionsfeld von Subjektgrenzen</i></p>	<p>Hospitality <i>Cas. 1.802</i> <i>Chair: Nassima Sahraoui</i> <i>Tonio Schwind (Frankfurt/M.): A Critique of Derrida’s Concept of Hospitality</i> <i>Maciej Łagodziński (Warsaw): Edward Abromowski and the Community of Friends</i> <i>Elias Steinhilber (Florence): Transnational Spaces of Contention around Refugee Rights in Europe</i></p>	<p>Cultures of Protest <i>Cas. 1.812</i> <i>Chair: Sarah Mühlbacher</i> <i>Lisa Vollmer (Berlin): Political Collectivity Beyond Identity – New Forms of Tenant Protest in Berlin and New York</i> <i>Lauren Hudson (New York): Collectivities in the Solidarity Economy: Struggles over the Narrative of a Movement</i></p>
12.00-13.30	Brunch		
13.30-15.30	<p>Questioning the Limits of Community <i>Cas. 1.801</i> <i>Chair: Thomas Telios</i> <i>Javier Burdman (Chicago): Democratic Politics Between the Beautiful and the Sublime. On Arendt’s and Lyotard’s Readings of Kant’s Aesthetics</i> <i>Ferdinand Stenglein (Bonn): Post-Identitarian Collectivity? Transgression and the Everyday for a Political Praxis of the Collective</i> <i>Matthew Ellison (London): Derrida and Nancy on the „Immense Conceptual Ghosts“ of Political Collectivity</i></p>	<p>(De-)Composing Political Bodies <i>Cas. 1.802</i> <i>Chair: Jonas Heller</i> <i>Anna Grudzińska (Aberdeen): Poles: Between the „Authentic“ and the „Degenerate“. Vitalizing the Body (Politic)–Purifying (de–colonizing) the Mind?</i> <i>Claudia Marqués-Martin (Aberdeen): The Search for Female Individuality within Collectivity: Fascist Women’s Writing during the Spanish Civil War</i> <i>Peter Baker (Texas): In the Cave of the Last Indian: Reflections on Demetaphorizing Bodies in Contemporary Bolivia</i></p>	
15.30-16.00	Coffee Break		

<p>16.00-18.00</p>	<p>Connective Collectivities? <i>Cas. 1.801</i> <i>Chair: Anja Breljak</i> <i>Rainer Mühlhoff (Berlin): Kollektive Unmündigkeit - Big Data, IT-Hegemonien und die Wiederaneignung der Technik</i> <i>Armin Hoyer (Berlin): Digitale Mündigkeit - Ein normativer Maßstab zur Aufklärung der digitalen Gesellschaft?</i> <i>Jan Beuerbach (Berlin): Kollektive ohne Masse - Das Verhältnis von User*innendatenbanken und Individuum</i></p>	<p>Law, Rights, and Democracy <i>Cas. 1.802</i> <i>Chair: Mareike Kajewski</i> <i>Kerstin Reibold (Mannheim): Which Rights can only be Group Rights?</i> <i>Pritika Nehra (Delhi): Law and Forms of Political Collectivities</i> <i>Moritz Hagemann (Frankfurt/M.): Über die kollektivtheoretische Begründung des Eigentumsbegriffs</i> <i>Tobias Heinze (Frankfurt/M.): Revolting Republicanism: Collective Integration through Law According to Claude Lefort and Albert Camus</i></p>	<p>Collective Affectivity <i>Cas. 1.812</i> <i>Chair: Marija Grujic</i> <i>Gerhard Thonhauser (Vienna): Sartre, Group Constitution, and Collective Emotions</i> <i>Esther Mader (Cologne): Relational Agency within Post-Identitarian Strategies</i> <i>Corina Färber (Leipzig): Subjektivierung und kollektive Handlungsfähigkeit, Materialität und Identität (Althusser und Lacan)</i> <i>Tom Uhlig (Frankfurt/M.): „Totalitäre Herumwirklichkeit“ – the Affective Power of the IG-Farben Architecture</i></p>
<p>21.00</p>	<p>Conference Party</p>		